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		INTRO	ODUCED BY	Paul Ba	rden
·		PROPO	OSED NO.	81 - 0) O T :
	. MONTON NO	o <u>. 693</u> 1			
			on to		
	A MOTION granting preliminary appro of NORTHSHORE				
	of NORTHSHORE BALD FILE NO. 2	17-84-P			
uurdens (h	rdinance <u>6883</u>	granted n	reliminaru	, approval t	a the
				, and the same of	
	o. of Northshore		Administration and American Control of the State of the S	Additional transportation from any interest	
And the second s	984 , and		No ammilian	ombo vill be	a umahla ha
	ue to adverse circu				: unable to
	P.U.D. approval wit				
WHEREAS, t	he applicant has co	omplied with	the provi	isions of K.	c.c.
21.56.030, and					
WHEREAS, t	he applicant has su	ubmitted a w	ritten rec	quest	for the
extension whic	h identifies the ap	pplicant's i	ntentions	for finaliz	ing the
proposed plat.	•				
NOW, THERE	FORE BE IT MOVED by	the Counci	.l of King	County:	
Preliminar	y approval for the	P.U.D. of	Northshore	2	voxada dalgrafa rogga-
	(BALD Fi	lle No. 21	17-84-P) is	hereby
granted an ext	ension, said extens	sion to expi	re Aug	just 9, 1988	,
•	·			ages and the symposium of the control of the contro	sayangga mentendakkan jalapa kemindak aktir di Persecución en Marien en esta en ent
PASSED thi	s_10th	$\underline{}$ day of $\underline{\mathcal{A}}$	usust	, 19 <u>87</u> .	
			COUNTY COL		
		KING	COUNTY, W.	ashington	
				1	
			am/	Team	7
		Chair	rman	encontracted the second of	MANAGEMENT AND
ATTEST:					
/					
4 100	O l				
Danuty -	Jan	The second secon			
Deputy Clerk	of the Council				